NATIONAL PORTAL OF INDIA







School Affiliation Re-Engineered Automation System

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SAI SPURTHI D.A.V SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3630143 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 57661 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | B.GANGARAM (V), SATTUPALLY (M), KHAMMAM DISTRICT-507303, KHAMMAM, TELANGANA - 507303 |
| 5 | PRINCIPAL NAME | SESHA SAI SREE TANUKU |
| 6 | PRINCIPAL QUALIFICATION | M.A., M.Ed., |
| 7 | SCHOOL EMAIL ID | ssdavps@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7386493830 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://davsaispurthi.org/File/398/GRANTED%20LEETER%20UPT0%2031-03- 2026.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://davsaispurthi.org/File/398/INFORMATION%20UPDATE%20AFFIDAVIT.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://davsaispurthi.org/File/398/1.%20No%20Objection%20Certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://davsaispurthi.org/File/398/RECOGNITION%20CERTIFICATE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://davsaispurthi.org/File/398/4.Building%20safety%20Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://davsaispurthi.org/File/398/FIRE%20SAFETY%20CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://davsaispurthi.org/File/398/DEO.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION | http://davsaispurthi.org/File/398/SANITARY%20CERTIFICATE.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://davsaispurthi.org/File/398/FEE%20STRUCTURE%202023-2024.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://davsaispurthi.org/File/398/CCA%20ACADEMIC%20CALENDER%202023%20FINAL.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://davsaispurthi.org/File/398/3%20DETAILS%20OF%20CHAIRMAN%20AND%20MEMBERS%20OF%20TRUST.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://davsaispurthi.org/File/398/PTA%20EXECUTIVE%20COMMITTEE%202023.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://davsaispurthi.org/File/398/RESULTS%202020%20-%202023.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS | |
|-----------|--|-------------------------|--|
| 1 | PRINCIPAL | SESHA SAI SREE TANUKU | |
| 2 | TOTAL NO. OF TEACHERS | 56 | |
| | PGT | б | |
| | TGT | 15 | |
| | PRT | 35 | |
| | | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | K. MARIYAMMA B Com B Ed | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | K. MARIYAMMA B Com B Ed | |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|-----------------|---------|
| 1 | 2023 | 74 | 100 | 100 | |

RESULT CLASS: XII

| SL | YEAR | NO. OF | NO. OF STUDENTS | PASS PERCENTAGE | REMARKS | |
|-----|------|------------|-----------------|-----------------|---------|--|
| NO. | | REGISTERED | PASSED | | | |

https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Details

CBSE Directory 1 CBSE Directory 2

| 1 | 2023 | 29 | 29 | 100 | | |
|-----------|--|----------------------|----|--|---------|--|
| : SCH | IOOL INFRASTRU | CTURE: | | | | |
| SL NO. | INFORMATION | | | | DETAILS | |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) 1 | | | 10117 | | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | | | 44 & 46 | | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | | | 6 & 56 | | |
| 4 | | | | | YES 30 | |
| 5 | NO. OF GIRLS | NO. OF GIRLS TOILETS | | | | |
| 6 | NO. OF BOYS | NO. OF BOYS TOILETS | | | 30 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | | L | https://www.youtube.com/watch? v=o9VDwRREnh8&feature=youtu.be | | |
| | | | | SAVE PDF | | |